

# Kenmore Chamber of Commerce

(formerly Kenmore Board of Trade)

April 2019

## “BRINGING BUSINESS BACK HOME”

### PRESIDENT’S MESSAGE

Greetings to All!

Today I wish to promote several ways you can support the youth of our community!

First up, the **Summit County Summer Youth Employment Program** begins this June, and businesses who wish to train the next generation of good workers are invited to participate in this NO cost or liability program. Please see the included flyer with more details to this program.

Next, I want to invite you to donate to a great foundation - the **Akron Community Foundation’s Millennium Fund for Children**. I went to their donor reception on March 19th, and was blown away by the stories told by several of the organizations who received grants from the fund. Did you know that many basic needs for children are not covered by food stamps or other government help? Various community groups help with items like toothpaste & brushes, diapers for infants & toddlers, toiletries, or even pajamas! Other organizations provide free trips to the Akron Art Museum or the Akron Civic Theatre, after-school field trips with police officers to foster positive relationships, and one-on-one mentoring school programs. In all last year saw 31 grants given to groups who’s sole purpose was to make life better for the youth of Summit County. I ask you to go to the **Akron Community Foundation** website at [www.akroncf.org](http://www.akroncf.org) and learn more about all the ways the **Millennium Fund for Children** works to make things better in our community. At the end of the year they have a wonderful fundraiser where you donate your last hour of pay to the Fund, but you do not have to wait until then to make a donation, please consider donating today!

And in our community, Kenmore Chamber of Commerce member **Park Little Shepherd Preschool** is looking for your help in supporting the Preschool here in Kenmore. Please take the time to read the letter supplied with this newsletter, and help the **PLSP** remain open and grow.

Thank you for listening!

John Buntin Jr, President  
[john@kenmore-komics.com](mailto:john@kenmore-komics.com)



#### WELCOME TO OUR NEW KCOC MEMBERS:

<b>Akron Family Dental</b> Jeffrey Rosenthal 1575 Vernon Odom Boulevard Akron, Ohio 44320-4091 440-617-1444 fax 440-617-1443 <a href="http://www.akronfamilydental.com">www.akronfamilydental.com</a>	<b>Emery UC Services, Inc</b> Leah Emery P.O. Box 322 Uniontown, Ohio 44685-0322 330-699-5277 fax 330-699-5278	<b>Eshbaugh Insurance Services</b> Robin Eshbaugh 101 5th Street Southeast, Suite A Barberton, Ohio 44203-4225 330-860-9000 fax 866-594-5943 <a href="http://www.eshbaughinsurance.com">www.eshbaughinsurance.com</a>
<b>ETC Solutions</b> Emerson Yerian 150 Springside Drive, Suite B230 Akron, Ohio 44333-4519 234-200-0800 <a href="http://www.etcotech.net">www.etcotech.net</a>	<b>Reberland Equipment Inc.</b> Valorie Lewis 5963 Fountain Nook Road Apple Creek, Ohio 44606-9607 330-698-5883 fax 330-698-7723 <a href="http://www.reberlandequipment.com">www.reberlandequipment.com</a>	<b>Showcase Meats, LLC</b> Robin Blaurock 1971 16th Street SW Akron, Ohio 44314-2800 330-753-4219 <a href="http://www.showcasemeat.com">www.showcasemeat.com</a>

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Co-Sponsors of the March KCOC “Meet & Greet” Jim Lowe (right) of Jim Lowe Realty, Tara Williams Harris of HealthMarkets Insurance Agency, and David Culbertson of David E. Culbertson Law Office, stand with KCOC President John Buntin Jr (left) of Kenmore Comics & Games

## Next “Meet & Greet” at Freedom Tax Service

Please join us on Thursday April 18th for our next “Meet & Greet” event for Kenmore Chamber of Commerce members, sponsored by **Tim Crawford**. This evening networking meeting will be at **Freedom Tax Service**, 1014 Kenmore Boulevard, and will include refreshments, drinks, and fun conversation with fellow business members. Many door prizes will also be given away. This networking event will be from 5:30 to 7:30 pm, and no RSVP is necessary. We hope to see you there!

## Kenmore Community Dates of Interest

Please bring your children to the Kenmore Easter Craft & Egg Hunt at the Kenmore Community Center at 9:30 am on Saturday April 13th, or join us for the Summit Lake Clean-Up on Saturday April 20th. To volunteer for the Summit Lake Clean-Up, please contact Keep Akron Beautiful at 330-375-2116.



### Going Green and Saving Green Simple Energy Tips for Bars, Restaurants, and Cafés

- **Make the switch to LED.** Energy-efficient lighting can be a quick and cost-effective way to reduce your monthly electricity bill and to make your space look nicer! Also, many utilities offer rebates to help offset the cost.
- **Shut off equipment and lights** when not in use. Utilize timers for restroom and outdoor lighting.
- **Upgrade to Energy Star Certified** next time you need to replace or purchase new equipment. These products may save you thousands of dollars on your utilities.
- **Shop for lower electric and natural gas rates** and ask for available renewable options.



## KBOT FLASHBACK



### 10 Years Ago - April 2009

- ⌚ **Scott M. Smith**, President
- ⌚ The lunch guest speaker was Jerry Egan of the Akron City Planning Department.

### 15 Years Ago - April 2004

- ⌚ **Scott M. Smith**, President
- ⌚ Discussions revolved around the high school losing its top band director - Brent Pendergast.

### 20 Years Ago - April 1999

- ⌚ **James Lawson**, President
- ⌚ No information available.

### 25 Years Ago - April 1994

- ⌚ **Daniel Little**, President
- ⌚ Connie Pacanovsky reported that the Youth Job Program has 14 companies hiring Kenmore High School students for the summer.

### 30 Years Ago - April 1989

- ⌚ **Ann K. Morrow**, President
- ⌚ Motion passed to work with the V.F.W. and the American Legion in establishing an appropriate Veteran’s Day Memorial Program honoring Kenmore’s veterans.

### 35 Years Ago - April 1984

- ⌚ **Dennis Bloomer**, President
- ⌚ President Bloomer creates six “Working Committees” for the advancement of the goals of the Kenmore Board of Trade. These committees are Membership, Government, Education, Business Sector, Residential, and Projects & Activities.